## WRAP AROUND CARE ~ MEMBERSHIP FORM

### **COURTNEY PRIMARY SCHOOL (SEPTEMBER 2025 - JULY 2026)**

## **BOOKING INFORMATION:**

CHILDS FULL NAME:	CHILDS HOME ADDRESS:
CHILDS YEAR GROUP:	
UNILDS I LAN GROUP.	
CHILDS D.O.B:	POSTCODE:
NAME OF GP:	
CONTACT NUMBER OF GP:	
Address of GP:	
POSTCODE OF GP:	
CHILDS MEDICAL CONDITIONS/ MEDICAL HISTORY:	CHILDS ALLERGIES/INTOLERANCES:
COLLECTING PARENT/CARER 1:	COLLECTING PARENT/CARER 2:
<u></u>	
NAME:	NAME:
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CONTACT NUMBER:	CONTACT NUMBER:
EMAIL:	EMAIL:
RELATIONSHIP TO CHILD:	RELATIONSHIP TO CHILD:
Home Address:	HOME ADDRESS:
POSTCODE:	POSTCODE:

PICK UP PASSWORD (IN CASE OF A NEW COLLECTING ADULT) ~ .....

IF THERE ARE ANY CHANGES TO THE ABOVE INFORMATION AS THE ACADEMIC YEAR PROGRESSES, FIRST SPORTS COACHING MUST BE MADE AWARE IMMEDIATELY. WE CAN THEN UPDATE THIS ACCORDINGLY.

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#### **PHOTOGRAPHS AND VIDEOS:**

THE ISSUE OF CHILD SAFETY IS TAKEN VERY SERIOUSLY AT FIRST SPORTS COACHING. THIS INCLUDES THE USE OF IMAGES/VIDEOS OF THE PUPILS THAT ATTEND OUR SESSIONS, THESE IMAGES MAY BE USED FOR DISPLAY, TRAINING, AND SOCIAL MEDIA ADVERTISEMENT. WE HAVE A DUTY OF CARE TOWARDS THE CHILDREN, MEANING THE CHILDREN THAT FEATURE IN ANY IMAGES/VIDEOS WILL REMAIN UNIDENTIFIED.

WE ASK THAT PARENTS/CARERS CONSENT TO FIRST SPORTS COACHING WRAP AROUND CARE TAKING AND USING PHOTOGRAPHS/VIDEOS OF THEIR CHILDREN WHILST PARTICIPATING IN OUR ACTIVITIES. IF YOU DO NOT GIVE CONSENT FOR THIS TO HAPPEN, THEN WE WILL MAKE SURE THAT YOUR CHILD DOES NOT FEATURE IN ANY IMAGE/VIDEO. WE WILL NEVER INCLUDE THE FULL NAME OF THE PUPIL ALONGSIDE THE IMAGE/VIDEO.

I...... GIVE/ DO NOT GIVE PERMISSION FOR MY CHILD TO BE PHOTOGRAPHED/VIDEOED.

SIGNED:..... DATE:.....

### FIRST AID:

PLEASE SIGN BELOW TO GIVE YOUR CONSENT FOR FIRST SPORTS COACHING WRAP AROUND CARE TO TAKE FIRST AID ACTION IN YOUR ABSENCE.

I (PRINT NAME)......GIVE MY CONSENT TO FIRST SPORTS COACHING WRAP AROUND CARE TO ADMINISTER BASIC FIRST AID (OF WHICH WRITTEN RECORDS WILL BE KEPT).

I (PRINT NAME)......GIVE MY CONSENT TO FIRST SPORTS COACHING WRAP AROUND CARE SIGNING ANY WRITTEN FORM OR CONSENT REQUIRED BY HOSPITAL AUTHORITIES, INCLUDING ANAESTHETIC, IF THE DELAY IN GETTING MY SIGNATURE IS CONSIDERED BY THE MEDICAL PRACTITIONER IN ATTENDANCE TO ENDANGER MY CHILD'S HEALTH AND SAFETY.

PARENT SIGNED:......

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#### **BOOKING + COSTS:**

BOOKINGS ARE REGISTERED TERMLY. TO BOOK YOUR CHILD'S PLACE, YOU MUST COMPLETE THIS FORM FIRST.

THEN EACH TERM YOU WILL NEED TO COMPLETE A BOOKING CALENDAR FOR THE TERM, THIS WILL PROVIDE US WITH YOUR REQUIRED DATES.

ALTHOUGH WE WOULD PREFER PROMPT BOOKING, WE WILL ALSO ACCEPT THE OCCASIONAL AD-HOC BOOKING, WHICH CAN BE UP TO 1 DAY BEFORE THE REQUIRED DATE. THIS IS JUST TO ENSURE THAT WE HAVE ENOUGH TIME TO COMPLETE THE RELEVANT ADMIN. WE DO NOT ACCEPT SAME-DAY BOOKINGS (UNLESS IN CASE OF AN EMERGENCY SITUATION)

PAYMENTS MUST BE MADE TO US VIA BACS TRANSFER, WE WILL ALSO BE ACCEPTING CHILDCARE VOUCHERS.

**COSTS ARE AS FOLLOWS:** 

- MEMBERSHIP FEE (ONE-OFF PAYMENT) ~ £10 PER CHILD / £5 PER SIBLING
- AFTER SCHOOL CLUB (3:15PM 4:30PM) ~ £5 PER CHILD PER SESSION
- AFTER SCHOOL CLUB (3:15PM 5:30PM) ~ £8.50 PER CHILD PER SESSION
- END OF WEEK CLUB ~ £4.50 PER CHILD PER SESSION

#### **CONTACT US:**

PLEASE COMPLETE THIS FORM ALONGSIDE THE BOOKING CALENDAR AND RETURN BOTH DOCUMENTS TO US IN EITHER OF THE FOLLOWING WAYS:

- ELECTRONICALLY COURTNEY.FIRSTSPORTS@GMAIL.COM
- POST DELIVER TO COURTNEY PRIMARY SCHOOL OFFICE

IF YOU HAVE ANY FURTHER QUESTIONS, PLEASE GET IN TOUCH AS WE ARE MORE THAN HAPPY TO HELP.

WEBSITE - <u>WWW.FIRSTSPORTSCOACHING.COM</u> EMAIL - <u>COURTNEY.FIRSTSPORTS@GMAIL.COM</u> URGENT CONTACT NUMBER ~ 07940141060